

Merge of Sermon Accounts in Matthew and Luke

In Matthew only In both In Luke only

- ³ **“Blessed are the poor in spirit,
for theirs is the kingdom of
heaven.**
- ⁴ **“Blessed are those who mourn,
for they shall be comforted.**
- ⁵ “Blessed are the gentle, for they shall
inherit the earth.
- ⁶ **“Blessed are those who hunger
and thirst for righteousness, for
they shall be satisfied.**
- ⁷ “Blessed are the merciful, for they
shall receive mercy.
- ⁸ “Blessed are the pure in heart, for
they shall see God.
- ⁹ “Blessed are the peacemakers, for
they shall be called sons of God.
- ¹⁰ “Blessed are those who have been
persecuted for the sake of
righteousness, for theirs is the
kingdom of heaven.
- ¹¹ **“Blessed are you when people
insult you and persecute you,
and falsely say all kinds of evil
against you because of Me.**
- ¹² **“Rejoice and be glad, for your
reward in heaven is great; for
in the same way they
persecuted the prophets who
were before you.**

*L6:24 “But woe to you who are rich, for you are
receiving your comfort in full. L6:25 Woe to you
who are well-fed now, for you shall be hungry.
Woe to you who laugh now, for you shall mourn
and weep. L6:26 Woe to you when all men speak
well of you, for their fathers used to treat the
false prophets in the same way.*

¹³ “You are the salt of the earth; but if the salt
has become tasteless, how can it be made salty
again? It is no longer good for anything, except
to be thrown out and trampled under foot by
men.

¹⁴ “You are the light of the world. A city set
on a hill cannot be hidden; ¹⁵nor does anyone
light a lamp and put it under a basket, but on
the lampstand, and it gives light to all who are in
the house. ¹⁶Let your light shine before men in
such a way that they may see your good works,
and glorify your Father who is in heaven.

¹⁷ “Do not think that I came to abolish the Law
or the Prophets; I did not come to abolish but
to fulfill. ¹⁸For truly I say to you, until heaven
and earth pass away, not the smallest letter or
stroke shall pass from the Law until all is accom-
plished. ¹⁹Whoever then annuls one of the least
of these commandments, and teaches others to
do the same, shall be called least in the kingdom
of heaven; but whoever keeps and teaches them,
he shall be called great in the kingdom of heaven.

²⁰ “For I say to you that unless your righteous-
ness surpasses that of the scribes and Pharisees,
you will not enter the kingdom of heaven.

²¹ “You have heard that the ancients were
told, ‘YOU SHALL NOT COMMIT MURDER’ and
‘Whoever commits murder shall be liable to the
court.’ ²²But I say to you that everyone who
is angry with his brother shall be guilty be-
fore the court; and whoever says to his brother,
‘You good-for-nothing,’ shall be guilty before the
supreme court; and whoever says, ‘You fool,’
shall be guilty enough to go into the fiery hell.
²³Therefore if you are presenting your offering at
the altar, and there remember that your brother
has something against you, ²⁴leave your offering
there before the altar and go; first be reconciled

to your brother, and then come and present your offering. ²⁵Make friends quickly with your opponent at law while you are with him on the way, so that your opponent may not hand you over to the judge, and the judge to the officer, and you be thrown into prison. ²⁶Truly I say to you, you will not come out of there until you have paid up the last cent.

²⁷“You have heard that it was said, ‘YOU SHALL NOT COMMIT ADULTERY’; ²⁸but I say to you that everyone who looks at a woman with lust for her has already committed adultery with her in his heart. ²⁹If your right eye makes you stumble, tear it out and throw it from you; for it is better for you to lose one of the parts of your body, than for your whole body to be thrown into hell. ³⁰If your right hand makes you stumble, cut it off and throw it from you; for it is better for you to lose one of the parts of your body, than for your whole body to go into hell.

³¹“It was said, ‘WHOEVER SENDS HIS WIFE AWAY, LET HIM GIVE HER A CERTIFICATE OF DIVORCE’; ³²but I say to you that everyone who divorces his wife, except for the reason of unchastity, makes her commit adultery; and whoever marries a divorced woman commits adultery.

³³“Again, you have heard that the ancients were told, ‘YOU SHALL NOT MAKE FALSE VOWS, BUT SHALL FULFILL YOUR VOWS TO THE LORD.’ ³⁴But I say to you, make no oath at all, either by heaven, for it is the throne of God, ³⁵or by the earth, for it is the footstool of His feet, or by Jerusalem, for it is THE CITY OF THE GREAT KING. ³⁶Nor shall you make an oath by your head, for you cannot make one hair white or black. ³⁷But let your statement be, ‘Yes, yes’ or ‘No, no’; anything beyond these is of evil.

³⁸“You have heard that it was said, ‘AN EYE FOR AN EYE, AND A TOOTH FOR A TOOTH.’ ³⁹But I say to you, do not resist an evil person; **but whoever slaps you on your right cheek, turn the other to him also.** ⁴⁰**If anyone wants to sue you and take your shirt, let him have your coat also.** ⁴¹Whoever forces you to go one mile, go with him two. ⁴²**Give to him who asks of you, and do not turn**

away from him who wants to borrow from you.

⁴³“You have heard that it was said, ‘YOU SHALL LOVE YOUR NEIGHBOR and hate your enemy.’ ⁴⁴**But I say to you, love your enemies** ...^{L6:27}, *do good to those who hate you,* ²⁸*bless those who curse you, and pray for those who persecute you,* ⁴⁵so that you may be sons of your Father who is in heaven; for He causes His sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. ⁴⁶For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? ⁴⁷If you greet only your brothers, what more are you doing than others? Do not even the Gentiles do the same? ^{L6:33}*If you do good to those who do good to you, what credit is that to you? For even sinners do the same.* ^{L6:34}*If you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners in order to receive back the same amount.* ^{L6:35}*But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for He Himself is kind to ungrateful and evil men.* ^{L6:36}*Be merciful, just as your Father is merciful.* ⁴⁸Therefore you are to be perfect, as your heavenly Father is perfect.

¹“Beware of practicing your righteousness before men to be noticed by them; otherwise you have no reward with your Father who is in heaven.

²“So when you give to the poor, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be honored by men. Truly I say to you, they have their reward in full. ³But when you give to the poor, do not let your left hand know what your right hand is doing, ⁴so that your giving will be in secret; and your Father who sees what is done in secret will reward you.

⁵“When you pray, you are not to be like the hypocrites; for they love to stand and pray in the synagogues and on the street corners so that they may be seen by men. Truly I say to you, they have their reward in full. ⁶But you, when you pray, go into your inner room, close your

door and pray to your Father who is in secret, and your Father who sees what is done in secret will reward you.

⁷And when you are praying, do not use meaningless repetition as the Gentiles do, for they suppose that they will be heard for their many words. ⁸So do not be like them; for your Father knows what you need before you ask Him.

⁹ "Pray, then, in this way:

"Our Father who is in heaven,
Hallowed be Your name.

¹⁰Your kingdom come.

Your will be done,

On earth as it is in heaven.

¹¹Give us this day our daily bread.

¹²And forgive us our debts, as we also have forgiven our debtors.

¹³And do not lead us into temptation, but deliver us from evil. [For Yours is the kingdom and the power and the glory forever. Amen.]'

¹⁴"For if you forgive others for their transgressions, your heavenly Father will also forgive you.

¹⁵But if you do not forgive others, then your Father will not forgive your transgressions.

¹⁶"Whenever you fast, do not put on a gloomy face as the hypocrites do, for they neglect their appearance so that they will be noticed by men when they are fasting. Truly I say to you, they have their reward in full. ¹⁷But you, when you fast, anoint your head and wash your face ¹⁸so that your fasting will not be noticed by men, but by your Father who is in secret; and your Father who sees what is done in secret will reward you.

¹⁹"Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. ²⁰But store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves do not break in or steal; ²¹for where your treasure is, there your heart will be also.

²²"The eye is the lamp of the body; so then if your eye is clear, your whole body will be full of light. ²³But if your eye is bad, your whole body will be full of darkness. If then the light that is in you is darkness, how great is the darkness!

²⁴"No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve God and wealth.

²⁵"**For this reason I say to you, do not be worried about your life, as to what you will eat or what you will drink; nor for your body, as to what you will put on. Is not life more than food, and the body more than clothing?** ²⁶**Look at the birds of the air, that they do not sow, nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not worth much more than they?** ²⁷**And who of you by being worried can add a single hour to his life?** ^{L12:26}*If then you cannot do even a very little thing, why do you worry about other matters?*

²⁸And why are you worried about clothing? **Observe how the lilies of the field grow; they do not toil nor do they spin,** ²⁹**yet I say to you that not even Solomon in all his glory clothed himself like one of these.** ³⁰**But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the furnace, will He not much more clothe you? You of little faith!** ³¹**Do not worry then, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear for clothing?'** ³²**For the Gentiles eagerly seek all these things; for your heavenly Father knows that you need all these things.** ³³**But seek first His kingdom and His righteousness, and all these things will be added to you.** ^{L12:32}*Do not be afraid, little flock, for your Father has chosen gladly to give you the kingdom.*

^{L12:33}*"Sell your possessions and give to charity; make yourselves money belts which do not wear out, an unfailing treasure in heaven, where no thief comes near nor moth destroys.* ^{L12:34}*For where your treasure is, there your heart will be also.*

³⁴"So do not worry about tomorrow; for tomorrow will care for itself. Each day has enough trouble of its own.

¹"**Do not judge so that you will not be judged;** ^{L6:37}*and do not condemn, and you*

will not be condemned; pardon, and you will be pardoned. ^{L6:38} Give, and it will be given to you. They will pour into your lap a good measure—pressed down, shaken together, and running over. ²**For in the way you judge, you will be judged; and by your standard of measure, it will be measured to you.**

^{L6:39} And He also spoke a parable to them: “A blind man cannot guide a blind man, can he? Will they not both fall into a pit? ^{L6:40} A pupil is not above his teacher; but everyone, after he has been fully trained, will be like his teacher. ³**Why do you look at the speck that is in your brother’s eye, but do not notice the log that is in your own eye?** ⁴**Or how can you say to your brother, ‘Let me take the speck out of your eye,’ and behold, the log is in your own eye?** ⁵**You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother’s eye.**

⁶“Do not give what is holy to dogs, and do not throw your pearls before swine, or they will trample them under their feet, and turn and tear you to pieces.

⁷“Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. ⁸For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. ⁹Or what man is there among you who, when his son asks for a loaf, will give him a stone? ¹⁰Or if he asks for a fish, he will not give him a snake, will he? ¹¹If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give what is good to those who ask Him!

¹²“In everything, therefore, **treat people the same way you want them to treat you**, for this is the Law and the Prophets.

¹³“Enter through the narrow gate; for the gate is wide and the way is broad that leads to destruction, and there are many who enter through it. ¹⁴For the gate is small and the way is narrow that leads to life, and there are few who find it.

¹⁵“Beware of the false prophets, who come to you in sheep’s clothing, but inwardly are ravenous wolves. ¹⁶You will know them by their

fruits. Grapes are not gathered from thorn bushes nor figs from thistles, are they? ^{L6:43} For there is no good tree which produces bad fruit, nor, on the other hand, a bad tree which produces good fruit. ^{L6:44} For each tree is known by its own fruit. For men do not gather figs from thorns, nor do they pick grapes from a briar bush. ^{L6:45} The good man out of the good treasure of his heart brings forth what is good; and the evil man out of the evil treasure brings forth what is evil; for his mouth speaks from that which fills his heart. ¹⁷So every good tree bears good fruit, but the bad tree bears bad fruit. ¹⁸A good tree cannot produce bad fruit, nor can a bad tree produce good fruit. ¹⁹Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰So then, you will know them by their fruits.

^{L6:46} “Why do you call Me, ‘Lord, Lord,’ and do not do what I say? ²¹“Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven, but he who does the will of My Father who is in heaven will enter. ²²Many will say to Me on that day, ‘Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?’ ²³And then I will declare to them, ‘I never knew you; DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.’

²⁴**Therefore everyone who hears these words of Mine and acts on them, may be compared to a wise man who built his house on the rock.** ²⁵**And the rain fell, and the floods came, and the winds blew and slammed against that house; and yet it did not fall, for it had been founded on the rock.** ²⁶**Everyone who hears these words of Mine and does not act on them, will be like a foolish man who built his house on the sand.** ²⁷**The rain fell, and the floods came, and the winds blew and slammed against that house; and it fell—and great was its fall.”**